

# Safety Data Sheet

## Section 1 - Product Information

|                                              |                  |                                           |           |                                                              |
|----------------------------------------------|------------------|-------------------------------------------|-----------|--------------------------------------------------------------|
| Product Name: U7#6 Laundry Softener/AntiStat |                  |                                           | Supplier: | Intercon Chemical Company                                    |
| Product Code Number: U7#6                    |                  | Information Phone:1-314-771-6600          |           | Address: 1100 Central Industrial Drive<br>St. Louis MO 63110 |
| Product use:                                 | laundry softener | Emergency Contact:CHEMTREC 1-800-424-9300 |           |                                                              |

## Section 2 - Hazard Identification

Does not contain sufficient amounts of hazardous material to warrant GHS classification

### Section 2.1 - Label Elements

|                                                                  |                                                                                          |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Hazard Pictograms: None                                          | Precautionary Statements:<br>Observe general safety precautions when handling chemicals. |
| Signal Word: None                                                |                                                                                          |
| Hazard Statements:<br>May cause mild irritation to skin and eyes |                                                                                          |

## Section 3 - Composition

| Chemical Name                                                                | CAS #      | Percent w/w |
|------------------------------------------------------------------------------|------------|-------------|
| methyl tallow diethylenetriamine condensate, polyethoxylated, methyl sulfate | 68410-69-5 | 7           |
|                                                                              |            |             |
|                                                                              |            |             |
|                                                                              |            |             |

## Section 4 - First Aid Measures

Skin: Flush with flowing water for 15 minutes. See physician if irritation persists

Eyes: Flush with flowing water for 15 minutes. Remove contact lenses if present and easy to do. Continue rinsing. & see physician if irritation persists.

Ingestion: Rinse mouth. Give milk or water to dilute material. Call a physician if you feel unwell.

Inhalation: Remove to fresh air and keep at rest in a position comfortable for breathing. Contact a doctor if you feel unwell

## Section 5 - Fire and Explosion Hazard Data

| Flash Point: | Limits |    | Extinguishing Media:                                                                         | Special Fire Fighting Procedures:                                                                                                                                                                                     |
|--------------|--------|----|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| none         | LEL    | NA | Water spray or fog, foam, dry chemical, carbon dioxide or alcohol foam, if product involved. | Avoid exposure to fumes or vapors. Wear self-contained positive pressurized breathing apparatus MSHA/NIOSH Approved or equivalent to maintain TLV. <b>UNUSUAL FIRE &amp; EXPLOSION HAZARD:</b> Product will not burn. |
|              | UEL    | NA |                                                                                              |                                                                                                                                                                                                                       |

## Section 6 - Accidental Release Measures

Mop up spills and flush to sewers with plenty of water. Floors may be slippery, use care to avoid falls.

## Section 7 - Handling and Storage

For institutional and industrial use only. Not intended for consumer use. Store upright in original closed container.

## Section 8 - Exposure Controls/PPE

| Ingredient | OSHA PEL: | ACGIH TLV | PPE          |                         | General Hygiene Considerations:                                                                                                                                                               |
|------------|-----------|-----------|--------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |           |           | Respiratory: | not normally required   | Handle in accordance with good industrial hygiene and safety practices. Provide suitable facilities for quick drenching or flushing of the eyes and body in case of contact or splash hazard. |
|            |           |           | Eye:         | safety glasses          |                                                                                                                                                                                               |
|            |           |           | Skin:        | gloves recommended      |                                                                                                                                                                                               |
|            |           |           | Ventilation  | Normal room ventilation |                                                                                                                                                                                               |

| Section 9 - Physical and Chemical Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|---------------------------------|----------------|
| Appearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | odor                          | odor threshold                   | pH                                                           | Melting Point | Boiling point                                                                                                                                                                                          | Evaporation rate    | Flammability           | Upper/lower flammability limits | Vapor pressure |
| blue liquid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mild                          | NE                               | 5.2                                                          | NE            | 212°F                                                                                                                                                                                                  | >1(water =1)        | NA                     | NA                              | 17mm Hg        |
| Vapor Density                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Density                       | Specific Gravity                 | pH(use dil)                                                  | Solubility    | Partition coefficient                                                                                                                                                                                  | Auto Ignition temp  | viscosity              | Decomposition Temp              |                |
| 0.62(air =1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8.34                          | 1.001                            | 7                                                            | 100% in water | NE                                                                                                                                                                                                     | NA                  | ~100cps                | NE                              |                |
| Section 10 - Stability and Reactivity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Product is stable, hazardous polymerization will not occur. If burned normal combustion products such as Carbon Dioxide, Carbon Monoxide and Nitrous Oxides can occur.                                                                                                                                                                                                                                                                                                                                                                   |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Section 11- Toxicological Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| ingredient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Acute toxicity(oral LD50) rat | Acute toxicity(derm. LD50)rabbit | Skin and Eye                                                 | Carcinogen    | Mutagen                                                                                                                                                                                                | Reproduct. Toxicity | STOST -single Exposure | STOST Repeated exposure         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Other: Other: No known toxic effects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Section 12 - Ecological Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                  |                                                              |               | Section 13 - Disposal Considerations                                                                                                                                                                   |                     |                        |                                 |                |
| No information available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                  |                                                              |               | Products covered by this SDS, in their original form, are considered nonhazardous waste according to RCRA (40 CFR 261). Dispose of in accordance with applicable Federal, State and Local regulations. |                     |                        |                                 |                |
| Section 14 - Transport Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| UN number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basic Description(DOT)        |                                  |                                                              |               |                                                                                                                                                                                                        | Class               | Packing Group          | LTD QTY                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Regulated                 |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Section 15 - Regulatory Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| SARA Title 3: Does not contain reportable chemicals under sections 302, 304, or 313 of Title III of the Superfund amendments and Reauthorization Act of 1986. CERCLA: Does not contain chemicals reportable under CERCLA. For more information consult 40 CFR parts 302, 355, 370, 372, and 40 CFR part 68                                                                                                                                                                                                                               |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Section 16 - Other Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| WHMIS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                  | HMIS:                                                        | Health - 1    | Flam. - 0                                                                                                                                                                                              | R - 0               | PPE- A                 |                                 |                |
| Date Prepared: 04-09-2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                  | Prepared by: Environmental, Health and Safety Administrator. |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| The information provided in this Safety Data Sheet is correct to the best of our knowledge and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal, and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with materials or in any process, unless specified in the text. |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |
| Legend for Abbreviations: NA - not applicable NE - Not Established                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                  |                                                              |               |                                                                                                                                                                                                        |                     |                        |                                 |                |