SAFETY DATA SHEET

SECTION I -PRODUCT AND COMPANY IDENTIFICATION

| Simoniz USA Inc. | REVISION DATE : |
|--|------------------------|
| 201 Boston Turnpike Bolton, CT 06043 (860) 646-0172 www.simoniz.com | PRODUCT NUMBER: |
| | |

PRODUCT NAME: Complete Hand Soap

PRODUCT TYPE:Neutral Liquid Cleaning Compound

SECTION II - INGREDIENTS

INGREDIENT

C.A.S. NUMBER

Water

7732-18-5

Surfactant Blend

Mixture

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals.

SECTION III - HAZARDS IDENTIFICATION

| CECTION III TIMES INCOME | |
|--|---|
| ROUTE(S) OF ENTRY:lngestion. Not likely to be inhaled in dangerous | |
| amounts. | |
| LISTED CARCINOGEN:Not listed by IARC, NTP or OSHA. | |
| MEDICAL CONDITION AGGRAVATED: .May aggravate pre-existing dermatitis. | |
| INHALATION:Not likely to be inhaled in hazardous amounts. | |
| Maintain adequate ventilation in the work area. | |
| INGESTION:This material can cause irritation to the stomach | |
| and esophagus if ingested. | |
| EYES:May cause eye irritation. | |
| SKIN (DERMAL):Not likely to irritate. Prolonged exposure to | |
| undiluted product may cause irritation. | |
| , , | |
| | |
| SECTION IV – FIRST AID | |
| | |
| BREATHING (INHALATION):lf victim shows signs of discomfort or irritation, | |
| BREATHING (INHALATION) :lf victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention. | |
| BREATHING (INHALATION): | |
| BREATHING (INHALATION): | |
| BREATHING (INHALATION): | t |

| FLASHPOINT: | This product is non-flammable. | | | |
|--|--|--|--|--|
| EXTINGUISHING MEDIA: | This product is non-flammable. Use extinguishing | | | |
| media suitable for materials already burning. | | | | |
| SPECIAL FIRE FIGHTING PROCEDURES: . Firefighters working in areas where this product is | | | | |
| present should be equipped with an approved, fully enclosed SCBA. | | | | |
| UNUSUAL FIRE AND EXPLOSION HAZARDS:None known. | | | | |
| SECTION VI – RELEASE MEASURES | | | | |
| systems. Consult local, state an | | | | |
| SECTION VII - HANDLING & STORAGE | | | | |

HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION VIII - EMPLOYEE PROTECTION

| RESPIRATORY PROTECTION: | |
|------------------------------------|---|
| PROTECTIVE CLOTHING: | Special protection not usually needed. Wear eye |
| protection if product is likely to | splash. |
| ADDITIONAL MEASURES: | Do not place this product in an unmarked |
| container Avoid eve contact | Spilled material is slippery |

SECTION IX - PHYSICAL DATA

APPEARANCE: Light golden transparent liquid, pleasantly scented.

VAPOR PRESSURE: N/A VAPOR DENSITY (AIR=1): Greater than 1.

pH:5.5-7.0 SPECIFIC GRAVITY:1.02

BOILING POINT: 210 degrees F. **SOLUBILITY IN WATER:** Completely soluble.

SECTION X - REACTIVITY DATA

| STABILITY: | Stable under normal conditions. |
|---------------------------|---------------------------------------|
| HAZARDOUS POLYMERIZATION: | This product not known to polymerize. |
| INCOMPATIBILITY: | Do not mix with other chemicals. |
| HAZARDOUS BYPRODUCTS | Carbon monoxide, carbon dioxide. |

SECTION XI - TOXICOLOGICAL INFORMATION

| INGREDIENT | C.A.S. NUMBER | PEL |
|------------------|---------------|-----------------------|
| Water | 7732-18-5 | No limits established |
| Surfactant Blend | Mixture | No limits established |

SECTION XII - ECOLOGICAL INFORMATION

This information is not available

SECTION XIII - DISPOSAL PROCEDURES

WASTE DISPOSAL:As recommended by local, state and federal authorities.

SECTION XIV - TRANSPORTATION INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.

SECTION XV - REGULATORY INFORMATION

SECTION XVI - OTHER INFORMATION

NFPA HEALTH: 1

NFPA FLAMMABILITY: 0 NFPA REACTIVITY: 0

 $\label{eq:NFPA OTHER: None} \textbf{NFPA OTHER: None}$